

## HILTON PARISH COUNCIL

Smithy Cottage  
Hilton, Blandford Forum, Dorset DT11 0DB  
Email: hiltonclerk@gmail.com

30<sup>th</sup> December 2014

Dear Councillor,

I hereby give notice that a site meeting of the Parish Council will be held at 7.00pm at the Old Brewery Hall, Ansty, on **Tuesday 6<sup>th</sup> January 2015**.

All members of the Council are summoned to attend for the purpose of considering and resolving the business to be transacted at the meeting as set out hereunder.

Members of the public are welcome to attend.

Shulla Jaques (Clerk)

### AGENDA

**1. Apologies for absence**

**2. Minutes of the previous meetings held on 9th December 2014 for approval**

**3. Declarations of interest**

*Where a matter arises at a meeting which relates to an interest the members shall not participate in a discussion or vote on the matter. He/she only has to declare what his/her interest is if it is not already entered in the member's register of interests.*

**4. Matters arising**

**5. District and County Councillors' reports (by invitation)**

**6. Open Forum**

*Members of the public who wish to speak are asked to give their names to the clerk a few minutes before the beginning of the meeting.*

**7. Planning applications and decisions**

7.1 None

7.2 **2/2014/1313/FUL** Change of use of land to station mobile home and form 2 parking spaces, Lower Farm Hilton PENDING

**2/2014/0768/PAEIA** Wind turbines Winterborne Whitechurch. PENDING

7.3 Planning applications received after agenda published

7.4 Tree works

**2/2014/1587/CATREE** Hilton House, Hilton. G1 Cypress, fell.

**8. Finance**

8.1 Approval of accounts and signing of cheques

<b>Accounts</b>		<b>Cheques for signature</b>	<b>Ref</b>	<b>Amount</b>
Current Account at 31.12.14	£2435.93	Hall Hire Jan '15 to Apr '15 inc	306	£20.00
Benefit Account at 31.12.14	£5169.74	Clerk's Salary (December) &	307	£180.30
Fingerpost balance 31.12.14	£396.70	One off payment to Clerk		
		PAYE	308	£372.20

**9. Highways**

**10. Rights of Way**

**11. Fingerposts**

**12. Correspondence**

**13. Items for next Agenda**

**14. Date of next meeting: Tuesday 3<sup>rd</sup> February 2015 at 7.00pm, Old Brewery Hall**

(End)